

WELCOME
to
St Philip-by-the Sea Anglican Church

We are part of the Diocese of British Columbia, which is a member of the Anglican Church of Canada and the world wide Christian Church.

We acknowledge with thanksgiving that we gather on the traditional lands of the First Nations Peoples, and especially those of the Snaw-Naw-As people.

We join a line of Anglicans who have worshipped on these islands for over 150 years. As we continue, we commit ourselves to a journey of truth and reconciliation between the indigenous peoples of this land and the non-native peoples of Canada.

We are committed to creating and maintaining a safe community in every respect including our ministry with vulnerable persons such as children, seniors and persons with special challenges.

We aim to welcome everyone, regardless of language, race or sexuality, into a Christian community whose core values are love, respect, kindness and generosity.

If you are new here today, please make yourself known to the minister taking the service. We would love to get to know you better.

Welcome and announcements

We stand

Gathering Hymn

Call to worship

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with you all
and also with you.

Acclamation

In this time and place
We gather on the ancestral lands of
Kwakwaka'wakw, Nuuchahnulth
and Coast Salish peoples.
**From many places and peoples
we come to this house in prayer.**

In this time and place we are not alone
for we meet in the presence of the living God.
**For we meet in the presence
of the living God.**

In this time and place we are not alone
for the Risen Jesus stands in our midst.
The Risen Jesus stands in our midst.

In this time and place we are not alone
for the wind of the Spirit moves in and through us.
**The wind of the Spirit
moves in and through us.**

In this time and place we are not alone
for we gather with the whole company of heaven.
In this time and in this place
heaven and earth are one.
**In this time and in this place
heaven and earth are one.**

In this time and place, together,
one people in Jesus Christ.
**In the name of God,
Creator, Saviour and Holy Spirit. Amen.**

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated
at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Centring Stillness

Let us hold this moment open to the Spirit of God
(*silence*)

Collect of the Day

(This is found in the weekly bulletin)

We sit

Old Testament

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm

(The text of the psalm is found in the weekly bulletin)

Epistle

Hear what the Spirit is saying to God's people.

Thanks be to God.

We stand

Gradual Hymn

Gospel

God be with you.

And also with you.

The Good News of Jesus according to *N.*

Glory to you, Lord Jesus Christ.

At the end:

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

We sit

The Sermon

We stand

Offertory Hymn

Affirming our faith

Let us affirm our faith in Jesus Christ
the Son of God.

**Though he was divine,
he did not cling to equality with God,
but made himself nothing.
Taking the form of a slave,
he was born in human likeness.
He humbled himself
and was obedient to death,
even the death of the cross.
Therefore God has raised him on high,
and given him the name above every name:
that at the name of Jesus
every knee should bow,
and every voice proclaim
that Jesus Christ is Lord,
to the glory of God the Father. Amen.**

We sit

Prayers of the People

Confession and Absolution

Dear friends in Christ,
God, who is steadfast in love and infinite in mercy,
welcomes sinners and invites them to this table.
Let us confess our sins,
confident in God's forgiveness.

**Jesus, forgive my sins.
Forgive the sins I can remember,
and also the sins I have forgotten.
Forgive the wrong actions I have committed,
and the right actions I have omitted.
Forgive the times I have been weak
in the face of temptation,
and those when I have been stubborn
in the face of correction.
Forgive the times I have been proud
of my own achievements,
and those when I have failed
to boast of your works.
Forgive the harsh judgements
I have made of others,
And the leniency I have shown to myself.**

**Forgive the lies I have told to others,
and the truths I have avoided.
Forgive me the pain I have caused others,
and the indulgence I have shown to myself.
Jesus have pity on me, and make me whole.**

Almighty God,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

We stand

The Peace

*The minister may use this or another suitable introduction
to the Peace.*

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you
and also with you.

*As we pass the peace of Christ, we greet one another with a
heart of forgiveness and reconciliation, preparing us to
come together at the altar in peace and unity as one family
in Christ.*

Offertory Hymn

Prayer over the gifts

**God of all creation,
all you have made is good,
and your love endures forever.
You bring forth bread from the earth
and fruit from the vine.
Nourish us with these gifts,
so that we might be for the world
signs of your gracious presence
in Jesus Christ, our Saviour and Lord. Amen.**

The Eucharistic Prayer

The Lord is here.
God's Spirit is with us.
Open your hearts.
We open to the fullness of God.

Feast at the banquet
prepared from the foundations of the world.
We come, O Christ, in thanks and praise.

Holy and eternal One
in whom we live and move and have our being
our origin and our fulfillment
we praise and thank you
for drawing us to this sacred meal.

From the ocean of your primal love
you fashioned the marvel of creation
and beauty of human life.

From this land of towering forests,
mist laden coastlines,
the rhythms of the tidal seas, storm and stillness
you humble us to affirm the sacred gift of all creation
and our stewardship for everything
given and received.

Glory to you, source of all life!

From the earliest days
the peoples of these islands learned
their dependence on your provision
salmon and whale, elk and bear,
and through song and ceremony,
dance and painted cedar,
hallowed these sacred relationships with all life.

Glory to you, source of all life!

In Jesus Christ, you came into our world
to reveal your glory, reconcile all peoples to yourself
and make all things new in him.

Now, gathered from many places,
in faith, that is known to you alone,
with a heart set on the pilgrim way
we bring this bread and wine
yearning for the nourishment of your Spirit
and the fullness you promise in Jesus.

Glory to you, source of all life!

Joining then with the saints of every time and place
from these islands shaped
by surging tides, wind and salt
we raise our thankful voices
in songs of unending praise.

**Holy, holy, Lord God Almighty,
Worthy is the Lamb who was slain.
Highest praises, honour and glory,
Be unto your name,
Be unto your name. (sung twice)**

Blessed are you, most holy One, in Jesus:
who on that night before he died
took bread and gave you thanks.
Jesus broke it, gave it to all gathered, and said:
“Take this and eat it,
this is my body which is given for you.”
**Do this, and know I am with you
to the end of the age.**

After supper, he took the cup,
gave you thanks, and gave it to them saying:
“Drink this all of you.
This is my blood of the new covenant”
**Do this, and know I am with you
to the end of the age.**

Therefore, God of all creation
we lift this Bread of Life, and this Cup of Salvation.
Send your Holy Spirit on these gifts, and upon us
that we may know Jesus in the breaking of the bread
and follow him in lives
of selfless service and courageous love.
Glory to you, source of all life!

In the fullness of time reconcile all things in Christ
and bring us to that heavenly table
where we will feast anew
and every tear will be wiped away.

Blessing, praise and thanksgiving be to you,
O Holy and Eternal One
Creator, Redeemer and Holy Spirit
One God, now and forever.
Glory to you, source of all life! Hallelujah!

The Lord's Prayer

As our Saviour has taught us, let us pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.
**We, being many, are one body,
for we all share in one bread.**

Invitation to Communion

The gifts of God for the people of God.

Thanks be to God.

All are welcome to come and receive Holy Communion.

Please note that due to health concerns the dipping of bread into the wine (intinction) is no longer permitted in the Diocese of British Columbia. The Christian Church has always taught that receiving in "one kind" only, whether bread or wine, conveys the fullness of the presence of Christ.

Communion Hymns

We stand

Prayer after Communion

**We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy,
strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord. Amen.**

Doxology

**Glory to God, whose power, working in us,
can do infinitely more
than we can ask or imagine.**

**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Blessing

The minister may use this or another suitable blessing

The presence of the Father enfold you,
the peace of the Saviour be upon you,
the power of the Spirit be within you;
and the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always. **Amen.**

Sending Hymn

Sending Forth

Carry out into the world the love of God in Christ.
**Loved, forgiven and redeemed, we go forth!
Amen.**

Journeying together in God's love

Our core values

Love

Respect

Kindness

Generosity



ANGLICAN DIOCESE
OF BRITISH COLUMBIA

the diocese of the islands and inlets

Service taken from the Liturgy for the Islands
Introduction to the Peace - © 2000 The Archbishops' Council
Blessing - © 1998 David Adam